***INTERIM REPORT***

Report Period: July 2024 to December 2024

Due: January 20, 2025

**Grantee name and project contact:**

*Organization*

*Project Name*

*Primary Contact*

*Address*

*City, Wisconsin Zip Code*

*Contact Phone, Contact Email*

**Qualitative Reporting**

1. **Provide a description of efforts to-date, including challenges, and how these were addressed; successes; and next steps.**
2. **Did the project receive any media coverage such as newspaper or television reporting, or other public or community recognition? If so, describe and include fliers or links to publications, as appropriate.**
3. **For customers who chose not to enroll in the program despite eligibility, provide a summary of the reasons cited by customers. If customers cited affordability, what monthly fee is affordable for their household budget?**
4. **For customers who needed to submit additional information, provide a summary description of these documents (provide no personally identifying information):**
5. **Please describe the digital tools Lifeline eligible customers have adopted.**
6. **For trainings provided to professionals, list the organizations that received training:**

**Quantitative Reporting**

1. **Using activities in the implementation process** **and evaluations** **as** **described in the Project Scope, provide the following:**

|  |  |
| --- | --- |
| Number of people reached |  |
| Total number of eligibility determinations conducted with the National Verifier |  |
| National Verifier: number of paper eligibility determinations? |  |
| National Verifier: number of online eligibility determinations? |  |
| Number of customers who needed to submit additional eligibility documentation? |  |
| Number of trainings with professionals serving low-income communities or populations |  |
| Number of enrollments in Lifeline |  |
| Number of enrollees who left the program |  |
| Number of customers who chose not to enroll despite being eligible |  |

**Using project outcomes described in the Project Scope, provide additional quantitative data:**