***FINAL REPORT***

Report Period: January 2025 to June 2025

Due*:* July 30, 2025

**Grantee name and project contact:**

*Organization*

*Project Name*

*Primary Contact*

*Address*

*City, Wisconsin Zip Code*

*Contact Phone, Contact Email*

**Qualitative Reporting**

1. **Provide a description of efforts to-date, including: challenges, and how these were addressed; success; and next steps.**
2. **Did the project receive any media coverage such as newspaper or television reporting, or other public or community recognition? If so, describe and include fliers or links to publications, as appropriate.**
3. **Did the project create any materials to publicize the work of the project? If so, attach materials or provide links.**
4. **Did this project partner with other non-profit, governmental, or community organizations to conduct project activities? If so, describe.**
5. **For trainings provided to professionals, list the organizations that received training during the second six-month period (January to June 2025).**
6. **For customers who chose to not enroll in the program despite eligibility, provide a summary of the reasons cited by customers. If these reasons have changed since the Interim Report, describe.**
7. **For customers who needed to submit additional information, provide a summary description of these documents (provide no personally identifying information). If this has changed since the Interim Report, describe.**
8. **Please describe the digital tools Lifeline eligible customers have adopted during the grant performance period.**
9. **Describe how the project did or did not meet expectations. Provide anecdotal examples, if possible.**

**Quantitative Reporting**

1. **Using activities in the implementation process** **and evaluations** **as** **described in the Project Scope, provide the following:**

|  | Interim Report Data (July – December 2024) | January – June 2025 | Final Program Statistics |
| --- | --- | --- | --- |
| Number of people reached |  |  |  |
| Total number of eligibility determinations conducted with the National Verifier |  |  |  |
| National Verifier: number of paper eligibility determinations? |  |  |  |
| National Verifier: number of online eligibility determinations? |  |  |  |
| Number of customers who needed to submit additional eligibility documentation? |  |  |  |
| Number of trainings with professionals serving low-income communities or populations |  |  |  |
| Number of enrollments in Lifeline |  |  |  |
| Number of enrollees who left the program |  |  |  |
| Number of customers who chose to not enroll despite being eligible |  |  |  |

1. **Using project outcomes described in the Project Scope, provide additional quantitative data. Include any data reported in the Interim Report.**