Interim ReportBEAD Local Planning Grant Program



Interim Report Due Dates (Reporting Period):

June 19, 2023, 4:00pm CT (2/1/23 – 6/19/23)

January 16, 2024, 4:00pm CT (6/20/23 – 12/31/23)

July **15, 2024, 4:00pm CT** (1/1/24 – 6/30/24)

January 15, 2025, 4:00pm CT (7/1/24 – 12/31/24)

May 31, 2025, 4:00pm CT (1/1/25 – 5/1/25)

Docket 5-BP-2023

Section I – Instructions/Information

This form is provided by the Public Service Commission (Commission), for BEAD Local Planning Grant projects.

This form is to be completed by the GRANT ADMINISTRATOR. This is the entity that has directly signed a grant agreement with the Commission.

Administrators include:

- 1. Counties opting to participate independently
- 2. REDOs that have opted to facilitate regional participation among one or more of their represented counties and/or Tribes
- 3. Federally recognized Tribes opting to participate independently.

Note: Counties and Federally recognized Tribes that have opted to participate regionally through a Regional Economic Development Organization (REDO), should NOT submit this form.

Grant administrators must complete this form and upload to the Commission's <u>ERF webpage</u> under docket 5-BP-2023, by the due date listed at the top of this report for the given reporting period. Please refer to the <u>ERF Help webpage</u> for assistance with uploads.

The full performance period for this grant is the Commission Order date of February 1, 2023 through May 1, 2025. This report should reflect the activities taking place within a single reporting period.

Commission staff are on hand to provide technical assistance throughout this process. If you require assistance, please contact us at PSCStateBroadbandOffice@wisconsin.gov.

Section II – Project Identifiers

Enter the project info & report period.

1. Grant Administrator (County, REDO, Tribe)					
2. Project Name	5. Report Period				
	Choose an item.				

Section III - Questions

Respond to the questions below with current and accurate information. There is a 1000-character limit for each question. Any attachments should be added as additional pages to this document and uploaded as a single pdf file to ERF.

1.	Please provide an explanation of any convenings of your planning group during the reporting period. This could include agendas, meeting dates and listing of attendees, meeting minutes, etc. Please attach any relevant supplemental documents to this form.
2.	Please provide an explanation of any outreach to stakeholders in your community and/or region related to broadband planning during the reporting period. This could include a description of outreach events, a listing of stakeholders you have contacted, or other planned efforts. Please attach any relevant supplemental documents to this form.
3.	Describe your current activities for local broadband planning during the performance period. Examples could include meetings, community events, outreach, surveys, hiring consultants, GIS analysis, building partnerships, interviewing ISPs, designing grant projects, attending UW Extension Workshops or PSC webinars etc.

4.	Based on your planning activities, what will be the result of your work at the conclusion of the project?
5	. Is the project progressing as initially planned? Are there any barriers or delays impacting the work?
<u> </u>	is the project progressing as initially planned: Are there any barriers of delays impacting the work:
6	. Have there been any significant changes to project scope or budget that might require an amendment
	to your grant agreement?
7	Please use the space below to summarize any attachments or provide any additional comments.
<i>,</i> .	rease ase the space selow to summarize any attachments of provide any additional comments.

Section IV - Certification

Enter the contact information of the person authorizing and submitting this report. By including your name below, you certify that the above report is complete, accurate, and you have the authority, granted by the recipient agency, to submit this report on their behalf.

1. Grant Administrator Entity (County, REDO, Tribe):							
2. Name		3. Title					
4. Phone Number	5. Email Address		6. Certification Date				