

# 2025 LLG – Interim Status Report - Period S1

1. EVENTS LOG~ Upload the filled-out companion excel file ‘2025-LLG-EVENTS.xlsx’ you have previously downloaded separately and used to record the list of events/ activities/ programs / trainings/ individual support conducted during the reported period.

[2025-LLG-EVENTS.xlsx](#)

☐ Confidential

2. EVENTS ~ Total number of outreach events/activities/programs /trainings/ individual support conducted during the current reporting period, (From ‘2025-LLG-EVENTS’ excel file).

3. PEOPLE ~ Total unduplicated people REACHED through all the outreach events conducted during the current reporting period.

4. Lifeline-A ~ Total number of eligibility determinations conducted with the National Verifier, during the current reporting period.

5. Lifeline-B~ National Verifier - A: number of eligibility determinations conducted ONLINE during the current reporting period.

6. Lifeline-C ~ National Verifier - B: number of eligibility determinations conducted using PAPER APPLICATIONS mailed to the National Verifier, during the current reporting period.

7. Lifeline-D ~ National Verifier – C: Number of individuals who needed to submit additional eligibility documentation. (numeric format: 0; 3; 11). If you don't know, report ‘UNKW’.

8. Lifeline-E ~ Number of individuals that ENROLLED in Lifeline with your help, during the current reporting period. (numeric format: 9; 37). If you don't know, report ‘UNKW’.

9. DEVICE/SERVICE PURCHASE ~ if applicable- Total telecommunication devices, and/or essential telecommunication services purchased. If not applicable to your project, type "N/A"

10. OUTCOMES A ~ Report the project's overall progress as a percentage.

 %

11. OUTCOMES B ~ Progress description ~ Describe the progress made toward each project goal and/or related outcome.

12. CHALLENGE ~ Describe any challenge the project plan has faced (make a list with description). If you have nothing to report, type "NO CHALLENGE".

13. CHANGES~ Report any project change needed for the next reporting period to continue the proposed project (list with description). If no changes, report: "NO CHANGES".

14. ADVERTISEMENT & OUTREACH MATERIAL~ If applicable, report a list of publicity material by type and count. Also upload samples or links. If not applicable, type 'N/A'.

15. OVERALL ~ Briefly summarize the project aspects implemented during this reporting period.

By checking the box, I certify that the statements herein are true, complete, and accurate to the best of my knowledge and that our entity has done the due diligence to ensure the information is correct. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties and may impact current and future grant awards from the Public Service Commission of Wisconsin.

**Name:**

**Date:**