

2025 LLG - Final Status Report – Project Summary for Track 1 & 2

1. **EVENTS~** Total number of outreach events/activities/programs, trainings conducted during the current reporting period. (From '2024-LLG-EVENTS' excel file). Track 2 awards only: enter '0' (zero)

2. **PEOPLE** Estimate the total unduplicated people REACHED through all the outreach events & activities conducted during grant's full performance period (07/01/2025 – 06/30/2026). Track 2 awards only: enter '0' (zero)

3. **LIFELINE A – ELIGIBILITY** Total number of eligibility determinations conducted with the National Verifier (on paper and online) during grant's full performance period (07/01/2025 – 06/30/2026). Track 2 awards only: enter '0' (zero)

4. **LIFELINE B - ENROLLMENT** Number of individuals that CONFIRMED ENROLLMENT in Lifeline during the grant's full performance period (07/01/2025 – 06/30/2026). Enter a whole number (i.e. 0; 1; 6). If you don't know, report 'UNKW'. Track 2 awards only: enter N/A

Remaining Characters: 300

5. **LIFELINE C - ELIGIBLE, NOT ENROLLED** For Lifeline eligible households who DID NOT enroll in the Lifeline program, list the reasons cited by those individuals. These households are a subset of the those reported in question 3. Track 2 awards: enter 'N/A'

Remaining Characters: 300

6. **PARTNERSHIP** if applicable- List the partner organizations and the nature of the partnership and services or outreach provided. If not applicable, enter 'N/A'

Remaining Characters: 300

7. **DEVICE/SERVICE PURCHASE** if applicable- Total telecommunication devices, and/or essential telecommunication services purchased. If not applicable to your project, type "N/A"

Remaining Characters: 300

8. **CHALLENGES** Describe any challenges the project plan has faced (make a list with description). If you have nothing to report, type "NO CHALLENGE".

Remaining Characters: 300

9. **OVERALL** Briefly summarize any research activities and the project aspects implemented during the full performance period. Track 1 awards only: enter 'N/A'

Remaining Characters: 300

10. **RESEARCH RESULTS.** Describe the investigated population type(s), research methods, and results (such as identified barriers to Lifeline enrollment and potential solutions). Track 1 awards only: enter 'N/A'

Remaining Characters: 300

11. **DELIVERABLE(S).** If applicable attach PDFs and/or Links of any resources created. Track 1 awards only: enter 'N/A'

Remaining Characters: 300

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- ☐ By checking the box, I certify that the statements herein are true, complete, and accurate to the best of my knowledge and that our entity has done the due diligence to ensure the information is correct. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties and may impact current and future grant awards from the Public Service Commission of Wisconsin.

Name:

Date: