***INTERIM REPORT***

1. **Grantee name and project contact:**

*Organization*

*Primary Contact*

*Address*

*City, Wisconsin Zip Code*

*Contact Phone*

*Contact Email*

1. **Project name**
2. **Identify period Quarterly Report covers.**Choose an item.
3. **Estimated percentage of project completion.**

*Percentage of completion. Do not report percentage of grant period completed.*

1. **Using project impact in Project Scope and activities in the implementation process, provide quantitative status to-date (e.g., number of unduplicated people reached by the project).**

*Narrative describing quantitative goals and status to-date and programs or service implemented based on Evaluation described in Scope. If you started gathering statistics not originally addressed in your grant, identify and report on them here.*

|  |  |  |  |
| --- | --- | --- | --- |
| Project Impact: goals from the application | Unduplicated impacted in the current quarter | Unduplicated impacted performance year to date | Target annual goal |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |

1. **Describe how the project is meeting the purpose of the Universal Service fund. Specifically, how the project assists customers located in areas of the state with high costs of telecommunication services, low-income customers and customers with disabilities obtain affordable access to a basic set of essential telecommunication services.**

*Refer to project goals and outcomes from the original application (use quantitative and qualitative information). Note any changes and adjustments made during the project. If the project has collected any survey or participant data, please share.*

1. **Did this project partner with other non-profit, governmental, or community organizations to conduct project activities? If so, describe.**

*Narrative.*

1. **Did the project create any publicity materials or receive any media coverage such as newspaper or television reporting, or other public or community recognition? If so, describe. Please attach materials or provide links when possible.**

*Narrative describing any local media coverage or recognition. Include fliers or links to publications, as appropriate.*

1. **Describe any successes or barriers experienced to-date. Provide anecdotal examples, if possible.**

*Narrative describing encountered or anticipated success or barriers.*